United States Department of Aariculture

ural Development

Pregualification Worksheet

MI RD Form 3550-2 Rev 3/12

1075 CLEAVER ROAD, CARO MI 48723 СОМ (989)673-8173 x 4 - FAX (855)643-5266 TDD (517)324-5200 EMAIL RA.RD.MICAR.efax5266@mi.usda.gov

REAL ESTATE AGENT/CONTRACTOR/ORGANIZATION			PHONE NUMBE	PHONE NUMBER		FAX NUMBER E		E-MAIL ADDRESS		
APPLICANT #1						APPLICANT #2				
PRINT FULL LEGAL NAME (INCLUDE JR. OR SR. IF APPLICABLE)					PRINT FULL LEGAL NAME (INCLUDE JR. OR SR. IF APPLICABLE)					
						·				
SOCIAL SECURITY NUMBER DAYTIME PHONE (INCLUDE AREA CODE)		ICLUDE AREA CODE)	AGE FAMILY SIZE		SOCIAL SECURITY NUMBER DAYTIME PHONE			E (INCLUDE AREA CODE) AGE FAMILY SIZE		
O MARRIED O UNMARRIED (O SEPARATED SINGLE, DIVO	DEPENDENTS (NOT LISTED BY APP #2) No. Ages			O MARRIED O UNMARRIED (INCLUDE DEPENDENTS (NOT LISTED BY APP #1) O SEPARATED SINGLE, DIVORCED, WIDOWED) DEPENDENTS (NOT LISTED BY APP #1) NO. AGES						
PRESENT ADDRESS (STREET, CITY, STATE, ZIP)			O OWN O RENT	OWN O RENT PRESENT			IT ADDRESS (STREET, CITY, STATE, ZIP O OWN O RENT			
		l	NO. OF YRS					NO. OF YRS.		
			PAYMENT \$					PAYMENT \$		
			LANDLORD A RELATIV O YES O NO	/E?				LANDLORD A REL O YES O I		
	MONTHLY	INCOME A	ND COMBINE	D HO	USING	EXPENSE INF	ORMATION			
MONTHLY INCOME	APPLICANT #1	APPLICANT #2	OTHER ADULT(S)**		OTAL MONTHLY DEBTS COME		EBTS	CHECK THE SERVICES YOU ARE APPLYING FOR		
MONTHLY WAGE (BEFORE TAXES)	\$	\$	\$	\$		CHILD CARE EXP.	\$	PURCHASE/CONSTRUCT A HOME O BUILD O PURCHASE) N/A	
OVERTIME/BONUS/COMMISSION						CREDIT CARDS		PURCHASE PRICE/COST (IF KNOWN)		
SELF EMPLOYMENT (2 YEAR NET AVERAGE)						CAR PAYMENTS		REFINANCE WITH HOME REPAIRS OVER \$5,000		
CHILD SUPPORT RECEIVED						BANK LOAN		REFINANCE DUE TO HARDSHIP		
SOCIAL SECURITY/SSI/SSD						STUDENT LOAN		HOME REPAIR/IMPROVEMENT TYPE OF REPAIR?		
CASH ASSISTANCE OR STATE AID						Child Support/ Alimony You Pay		AMOUNT FOR REPAIRS (IF KNOWN)		
UNEMPLOYMENT						PERSONAL LOAN		APPLICANT #1 LENGTH OF TIME ON JOB		
FOOD STAMPS						OTHER-SPECIFY		APPLICANT #2 LENGTH OF TIME ON JOB		
OTHER INCOME (SPECIFY)						TOTAL	\$	CASH ASSETS OVER \$5,000	O YES O NO	
YOUR PROPOSED HOME W		TN		COL	JNTY.					

YOUR PROPOSED HOME WILL BE LOCATED IN

****OTHER ADULTS IN HOUSEHOLD: NAME**

Certification: I certify that the information provided in this application is true and correct as of the date set forth opposite my signature on this application and acknowledge my understanding that any intentional or negligent misrepresentation of the information contained in this application may result in civil liability and/or criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Section 1001, and liability for monetary damages to the Lender, its agents, successors and assigns, insurers and any other person who may

suffer any loss due to reliance upon any misrepresentation which I have made on this application. AUTHORIZATION TO RELEASE INFORMATION: I have applied for a loan or grant from Rural Housing Services (RHS), United States Department of Agriculture. As part of the process, RHS may verify information contained in my request for assistance and in other documents required in connection with the request. I authorize you to provide to RHS for the process the following applicable information: *Past and present employment or income records. *Past and present landlord references. *Bank account, stock holdings, and any other asset balances. *Other consumer credit references.

I authorize the release of information from my application file to my real estate agent, contractor or organization. If the request is for a new loan or grant, I further authorize RHS to order a consumer credit report and verify other credit information.

I understand that under the Right to financial Privacy Act of 1978, 12 U.S.C. 3401, et seq., RHS is authorized to access my financial records held by financial institutions in connection with the consideration or administration of assistance to me. I also understand that financial records involving my loan and loan application will be available to RHS without further notice or authorization, but will not be disclosed or released by RHS to another Government agency or department or used for another purpose without my consent except as required or permitted by law.

INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with the equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may discriminate neither on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation or surname. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

BORROWER 🔲 I do not wish to furnish this information	CO-BORROWER I do not wish to furnish this information.								
Ethnicity: Hispanic or Latino Not Hispanic or Latino	Ethnicity: Hispanic or Latino Not Hispanic or Latino								
Race American Indian or Asian Black or Native Hawaiian or	Race 🗌 American Indian or 🗌 Asian 🗌 Black or 📄 Native Hawaiian or								
Alaska Native African American Other Pacific Islander	Alaska Native African American Other Pacific								
U White	U White Islander								
Sex: Female Male	Sex: 🗌 Female 🗌 Male								
The information RHS obtains is only to be used in the processing of my request for assistance. Your prompt reply is appreciated.									
APPLICANT'S SIGNATURE DATE	APPLICANT'S SIGNATURE DATE								
Would you like your prequalification response: O Mailed to your present address O Faxed to: O Emailed to:									

PN 821 (Rev 3/30/10) USDA is an equal opportunity provider, employer, and lender.

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